1 2 3 4 5 6 7	SCOTT N. SCHOOLS (S.C. BN 9990) United States Attorney JOANN M. SWANSON (SBN 88143) Chief, Civil Division JONATHAN U. LEE (SBN 148792) Assistant United States Attorney  450 Golden Gate Avenue, Ninth Floor San Francisco, California 94102 Telephone: (415) 436-6909 Facsimile: (415) 436-6748 Email: jonathan.lee@usdoj.gov	
8	Attorneys for Federal Defendants	
9	UNITED STATES DISTRICT COURT	
10	NORTHERN DISTRICT OF CALIFORNIA	
11	OAKLAND DIVISION	
12	MARGIE MCRAE,	No. C 07-1538 SBA
13	Plaintiff,	) ) ) PROOF OF SERVICE
14	V.	) TROOF OF SERVICE
15	MICHAEL J. ASTRUE, COMMISSIONER (OF THE SOCIAL SECURITY	
16	ADMINISTRATION; GEORGE W. BUSH, PRESIDENT OF THE UNITED STATES	) )
17	OF AMERICA,	) )
18	Defendants.	
19		)
20	The undersigned hereby certifies that she is an employee of the Office of the United States	
21	Attorney for the Northern District of California and is a person of such age and discretion to be	
22	competent to serve papers. The undersigned further certifies that on July 3, 2007 she caused a	
23	copy of Federal Defendants' Opposition to Plaintiff's Motion For Default; Declaration of	
24	Jonathan U. Lee; [Proposed] Order filed July 3, 2007, to be served by U.S. mail upon the	
25	person at the place and address(es) stated below, which is the last known address:	
26	Mangia MaDaa	
27 28	Margie McRae P.O. Box 24818 Oakland, CA 94623-1818	
	PROOF OF SERVICE C 07-1538 SBA	-1-

## I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. Dated: July 3, 2007 MANIK BOWIE Legal Assistant

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Filed 07/03/2007

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